Agenda Item	9
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## **COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS		DATE	November 8, 2006
MOTOR CARRIER MATTERS		DOCKET NO.	2006-266-S
UTILITIES MATTERS	$\boxtimes$		

## **SUBJECT:**

DOCKET NO. 2006-266-S- <u>Application of Midlands Utility, Incorporated for Expansion of Service Territory in Richland County</u> – Discuss with the Commission the Application of Midlands Utility, Incorporated for Expansion of Service Territory in Richland County.

## **COMMISSION ACTION:**

Mr. Chairman, I move that we carry this request over until the next meeting on November 21, 2006. However, it has already been more than two months since this request was filed, and we are now entertaining the second request for this Commission to carry the matter over. Based on previous filings in the docket, it seems that the parties have had sufficient time to resolve this issue or request a hearing. If Midlands plans to proceed with this request, it should provide ORS with the information by Wednesday, November 15, and ORS should thereafter provide the Commission with a statement of its position prior to the date of the Commission's November 21 meeting.

PRESIDING	SIDING <u>Hamilton</u>				Session: Regular
	MOTION	YES	NO	OTHER	Time of Session 2:30 PM
CLYBURN FLEMING HAMILTON HOWARD MITCHELL MOSELEY WRIGHT					APPROVED